UTILITY PATENT APPLICATION Attorney Docket No.: 2004 0316A

First Named Inventor: Tadashi MOCHIZAI

Title: METHOD AND APPARATUS FOR ACTIVATING WATER

(Only for new nonprovisional applications under 37 CFR 1.53(b)

TRANSMITTAL

Express Mail Label No .:

#### APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

Commissioner for Patents P.O. Box 1450 ADDRESS TO:

Alexandria, VA 22313-1450

[Total Pages: 19]

[Total Sheets: 3]

[Total Pages: 5]

7. [] CD-ROM or CD-R in duplicate, large table or computer program (Appendix)

2. [] Small Entity Status is hereby asserted.

1. [X] Fee Transmittal Form

8. [] Nucleotide and/or Amino Acid Sequence Submission

(if applicable, all necessary) a. [] Computer Readable Form

3. [X] Specification (preferred arrangement set forth below)

b. Specification Sequence Listing on:

- Descriptive title of the Invention

i. [] CD-ROM or CD-R (2 copies); or

- Cross References to Related Applications

(Submit an original, and a duplicate for fee processing)

ii. [] Paper

Statement Regarding Fed sponsored R & D

- c. [] The paper and computer readable copies are identical
- Reference to Sequence Listing, a table, or a computer program listing appendix.
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

[] Assignment Papers (cover sheet & document(s))

ACCOMPANYING APPLICATION PARTS

- 10. [] 37 CFR 3.73(b) Statement (when there is an assignee) [] Power of Attorney

4. [X] Drawing(s) (35 USC 113)

11. [] English Translation Document (if applicable)

12. [] Information Disclosure Statement (IDS)/PTO-1449 [] Copies of IDS Citations

5. [X] Oath or Declaration

[X] Preliminary Amendment

a.1. [] Newly executed (original or copy)

14. [X] Return Receipt Postcard (MPEP 503) (Should be specifically itemized)

15. [] Certified Copy of Priority Document(s)

a.2. [X] Unexecuted

(if foreign priority is claimed)

- 16. [] Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
- [] Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed)
- 17. [] Other

- i. [] DELETION OF INVENTOR(S)
- Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
- 6. [] Application Data Sheet (see 37 CFR 1.76)
- 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below, and in a preliminary amendment, or in an Application Data Sheet:
  - [] Continuation
- [] Divisional
- [] Continuation-in-part (CIP)
- of prior application No.

Prior Application Information: Examiner

Group Art Unit

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference therein. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

CUSTOMER NO.

000513

Registration No. 33,142

WENDEROTH, LIND & PONACK, L.L.P. 2033 "K" Street, N.W., Suite 800 Washington, D.C. 20006-1021 Phone: (202) 721-8200 Fax:(202) 721-8250

March 4, 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re app	lication	of
-----------	----------	----

Tadashi MOCHIZAI

Serial No. NEW

Attn: APPLICATION BRANCH

Filed March 4, 2004

Attorney Docket No. 2004 0316A

METHOD AND APPARATUS FOR ACTIVATING WATER

### PATENT OFFICE FEE TRANSMITTAL FORM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Attached hereto is a check in the amount of \$770.00 to cover Patent Office fees relating to filing the following attached papers:

New application ..... \$770.00 Additional Claims Fee: Excess of Twenty ..... \$ Independent ...... \$ Multiple Dependent Fee ..... \$

A duplicate copy of this paper is being submitted for use in the Accounting Division, Office of Finance.

The Commissioner is authorized to charge any deficiency or to credit any overpayment associated with this communication to Deposit Account No. 23-0975, with the EXCEPTION of deficiencies in fees for multiple dependent claims in new applications.

Respectfully submitted,

Tadashi MOCHIZAI

Charles R. Watts

By Cull Water

Registration No. 33,142 Attorney for Applicant

CRW/asd WENDEROTH, LIND & PONACK, L.L.P. 2033 K St., N.W., Suite 800 Washington, D.C. 20006-1021 Telephone (202) 721-8200 March 4, 2004

[Check No. \_\_\_\_60543

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of :

Tadashi MOCHIZAI : Attn: APPLICATION BRANCH

Serial No. NEW : Attorney Docket No. 2004 0316A

Filed March 4, 2004 :

METHOD AND APPARATUS FOR ACTIVATING WATER

# COVER LETTER FOR APPLICATION FILED WITHOUT EXECUTED DECLARATION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The above-identified application has been submitted <u>without</u> an executed oath or declaration.

It is respectfully requested that this application be assigned a serial number and awarded a filing date pursuant to 37 CFR 1.53(b).

A duly executed oath or declaration pursuant to 37 CFR 1.63 will be submitted after notification by the U.S. Patent and Trademark Office pursuant to 37 CFR 1.53(f).

A non-executed copy of the Declaration and Power of Attorney, containing the inventorship information, is attached. It is respectfully requested that all communications be directed to the firm indicated on the attached Declaration and Power of Attorney, namely:

WENDEROTH, LIND & PONACK, L.L.P. 2033 K Street, N.W., Suite 800 Washington, D.C. 20006-1021

The required U.S. Patent and Trademark Office Filing Fee is submitted herewith.

Respectfully submitted,

Tadashi MOCHIZAI

By Charles R. Watts

Registration No. 33,142 Attorney for Applicant

CRW/asd Washington, D.C. 20006-1021 Telephone (202) 721-8200 Facsimile (202) 721-8250 March 4, 2004